



**IFMA**<sup>TM</sup> **Chesapeake Chapter**  
International Facility Management Association

August 2022 Newsletter

**Chapter Annual Sponsors**

**Platinum Sponsors**



**Gold Sponsors**



**FM Appreciation Event & Cup Pong Tournament!**

**August 25, 2022**



Join the Chesapeake Chapter to celebrate FM's at Fish Head Cantina, a local favorite with plenty of indoor and outdoor seating, music, and great food and drink.

**Location:** Fish Head Cantina

4802 Benson Ave.

Halethorpe, MD 21227

**Time:** 5:00PM - 8:00PM

**Cost:** \$55.00 Members

\$65.00 Guests

**Date:** Thursday, August 25, 2022

**Main Event : First Annual Cup Pong Tournament**

Come relive your youth and see if you still have it. This will be beer Pong without the excessive drinking. If you can throw a ball in a cup, you can play. You can still attend and network if you do not want to play. (Rules will be posted on Website in near future).

It's been a challenging couple of years for FM professionals and the service providers that we rely on. Come relax and enjoy a fun evening of cornhole, cup pong, and networking with your fellow industry colleagues. New and long-term chapter members are encouraged to attend! Guests are welcome!

Click [Here](#) for Details and to Register

## Gold Sponsors



## Silver Sponsors



## Bronze Sponsors



# IFMA Advocacy Day 2022

## September 14, 2022



**IFMA Advocacy Day**  
**Sept 14 Virtual Event**

**Due to security concerns the event will now be virtual.**

This FREE annual event provides a unique opportunity to meet with your elected officials and make your voice heard. Get updates on FM-related legislation, training on how to engage with elected officials and meet directly with your congressional representatives to share your passion and subject matter expertise on facility management issues. Open to U.S. residents.

- Learn how policy decisions impact facility management
- Get involved and support the FM profession
- Understand the importance of chapter-based advocacy
- Add your voice and support to the profession of FM

**Very worthwhile to attend!**

Details on the changes and registration coming soon.

Follow this [link](#) for updated information

# Chesapeake Annual Golf Outing

October 11, 2022



UNLIMITED RESTORATION, INC  
FULL SERVICE DISASTER RECOVERY

**Platinum Sponsor:**

Coming out of another COVID-19 year, you will want to get out and enjoy a round of golf! Get your foursome together for a fun day on the links at our annual golf outing on Tuesday, October 11. The event always sells out, so plan now to join us for great golf on a beautiful fall day, fabulous food and networking with your colleagues. Those who don't wish to golf may buy a ticket for open bar/dinner only.

A spa option is available for non-golfers, which includes a facial OR massage, as well as a mani/pedi. Limited spots available.

**Location:**

Mountain Branch  
1827 Mountain Road  
Joppa, MD 21085

**Date:** October 11, 2022

**Time:** Registration & Lunch opens at 11:15 AM  
Dinner & Awards approximately 5:30 PM

**Purchase all items on line - ahead of the outing - individually or as a package.**

**Golfer's Super Ticket Package** - includes two Power Drives, two Mulligans AND 5 tickets for 50/50 Raffle

**Individual Items for purchase, on-line or day of the event, include:**

Power Drive, Cigars, Mulligans, 50/50 Raffle

**\*All attendees will be entered into a virtual drawing "spinning wheel app" for excellent Door Prizes!\***

**Join in the fun with contests this year:**

**Roll to the Hole Contest** - Role large dice for a closer starting point!

**Golf Ball Cannon Shot** - Launch a golf ball from an air cannon!

**Putting Contest** - Participants are automatically entered!

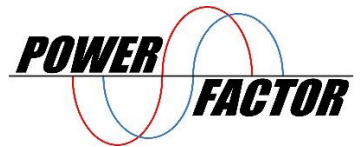
**Scramble Putt** - Who will sink the ball first?

We encourage you to purchase golf outing registrations, sponsorships and individual items on-line ahead of the outing.

Golf Outing Sponsorship and Registration forms are available for download, should you choose to pay via check. See forms on the right side on the website under Documents [here](#).

Questions? Contact Rene' Carter at [rcarter@urinow.com](mailto:rcarter@urinow.com) or Chapter Administrator at [Elizabeth@cgiassociates.com](mailto:Elizabeth@cgiassociates.com)

**Thank you to Early Event Sponsorships Sold!**



---

## MEMBERSHIP

**Welcome to the newest member of Chesapeake Chapter!**

Cory Powers

Facility Manager

Nottingham

**Calling all volunteers to serve on the IFMA Chesapeake Chapter Membership Committee!**

Our committee is looking for additional Chapter Member volunteers to assist with retaining our existing membership through outreach efforts as well as helping to grow our chapter membership through fun and engaging networking events. If you enjoy communicating with your fellow FM colleagues and have 1-2 hours a month to assist, please contact Mark Franceschina at [mark.franceschina@wellsfargo.com](mailto:mark.franceschina@wellsfargo.com) or Connie Miller at [conniem@m-corp.us](mailto:conniem@m-corp.us) or Scott Kellman at [Scott.kellman@archscan.com](mailto:Scott.kellman@archscan.com)

# COMMITTEE OPPORTUNITIES

## Learning & Professional Development

- Committee is looking for volunteers to help with coordinating Programs & Webinars to:
  - Educate FMs in industry best practices
  - Enlighten FMs & Associates in professional and personal growth
  - Provide opportunities for networking and fun interactive events

Contact Adrian Cox at [adriancox@certapro.com](mailto:adriancox@certapro.com) for more details.

## Communications

Are you interested in formulating methods to reach out and connect with others? Do you like to share on social media? Are graphics and presentations interesting to you?

Contact Lindsey Taff at [Lindsey.Taff@am.jll.com](mailto:Lindsey.Taff@am.jll.com) to share your talents.

## Education & Credentialing



**WE ARE  
LOOKING  
FOR YOU!!!**

**COME JOIN THE IFMA  
CHESAPEAKE EDUCATION &  
CREDENTIALING COMMITTEE**

Visit us at:  
<https://ifmachesapeake.org/>  
Follow us on LinkedIn @Chesapeake  
Chapter of IFMA

# WHAT IS A STEAMFITTER?

A Steamfitter is a person who fabricates, installs and services piping systems. Steamfitters work on different types of piping systems – *Residential*, *Commercial* and *Industrial*.

**Residential systems** are in your house or apartment. **Commercial systems** are heating, air conditioning and refrigeration. **Industrial systems** are the construction of piping systems for electrical power generators, wastewater treatment, solid waste disposal and industrial manufacturing process.

## DID YOU KNOW...

**Apprentices are not charged tuition!** (estimated \$30,000 education)

- The **Union Initiation Fee** for apprentices is \$500.00 paid annually in installments of \$100.00.
- The only cost to the apprentice is the cost of text books, school supplies and certification **fees**.

- The Apprenticeship program is a **five year training program**. Apprentices are assigned to a union contractor and work on assigned work sites, generally forty hours per week.
- The apprentice is **paid** for hours worked on the job site but is not paid for attending related training classes.

## BENEFITS

- Medical Plan
- Pension Plan
- Retirement Savings Fund

For more information go to: <https://tinyurl.com/Apprenticeship11>

# LICENSING REQUIREMENTS – HEATING, VENTILATION, AIR CONDITIONING AND REFRIGERATION CONTRACTORS

## **An applicant for a master license:**

Must have been licensed as a journeyman and regularly and principally employed to provide all areas of HVACR services for at least three years of active experience under the direction and control of a HVACR master;

- Worked a minimum of 1,875 hours in the year prior to applying for the master license;
- Passed the master examination with a score of 70%; and
- Currently hold a journeyman or higher level license.

## **An applicant for a master restricted license:**

Must have been licensed as a journeyman and regularly and principally employed to provide HVACR services for at least three years of active experience under the direction and control of a HVACR master;

- Worked a minimum of 1,875 hours in the year prior to applying for a master restricted license;
- Passed the master restricted examination with a score of 70%; and
- Currently hold a journeyman or higher level license.

## **An applicant for a limited license:**

Must have been licensed as a journeyman and regularly and principally employed in providing HVACR services under the direction and control of licensed HVACR Master for at least two years;

- Worked a minimum of 1,000 hours in the year prior to application;
- Pass the limited contractor examination with a score of 70%; and
- Currently hold a journeyman or higher level license.

## **An applicant for a journeyman license:**

Must have been licensed as an apprentice for at least three years and during that period must have completed at least 1,875 hours of training in providing HVACR services under the direction and control of a licensed HVACR contractor;

- Pass the journeyman examination with a score of 70%; and
- Currently hold an apprentice license.

## SPONSOR OF THE MONTH

The Sponsor of the month is our Gold Sponsor!

*How can our company help you? It's a great question with a simple answer...*

***If you walk on it or sit at it, milliCare can clean it.***

*Let us show you how we take care of your unique floor and textile needs within the facilities you manage. To learn more, take a look at our website. Go ahead, click away:*

<https://link.edgepilot.com/s/7a4f6c8d/O9fDN2inLU6OvNMOqsy8Qg?u=https://www.millicare.com/ebc-carpet-services-baltimore-washington-dc/>

Or Connect with Geoff Snavelly at [geoffs@ebcusa.com](mailto:geoffs@ebcusa.com) for more information.

**milliCare**®  
**FLOOR & TEXTILE CARE**

### **Green Carpet Care**

#### **Using Less Means Saving More**

Since milliCare first began providing floor care, we've been committed to doing our part for the environment. Today, as one of the country's leading cleaning service providers, we're keeping that promise. By taking a different route in the services we offer, we're able to give you a better carpet cleaning solution that uses 99.5% less water than our competitors.

Unlike hot water extraction methods that use 319% more energy, milliCare's dry care technology uses a water-activated dry polymer that bonds to dirt and other debris in your carpet. The polymer gets carried away by vacuum, cutting down on water consumption and saving money on energy costs. In fact, some milliCare customers have reported saving up to 85% on the amount of electricity used during carpet cleaning. Your carpets will stay looking better for longer, you'll save money, and the planet will be happy.

Reveal cleaner carpets with milliCare's sustainable methods.

Schedule your cleaning today by contacting us today!

## COMMON INTEREST GROUPS



Do you have a passion or hobby that you enjoy and would like to share with other chapter members? We would like to connect like-minded members and have them form informal groups that meet on a regular basis (Details to be determined by the group).

How it works: Respond to the email that you will receive with the passions, hobbies, or interests that you would like to share with others, or that you are interested in exploring. Example of activities: golfing, brewery tours, pickle ball, hiking, billiards, bowling, riding motorcycles, etc. We will collect them and send back out to the Chapter and see who has an interest in each activity. We will connect the people with the common interests and let you work out details (How often, where, when how, etc.....).

The group leader will let the Chapter Administrator know when and where the group will meet so details may be posted on the chapter website.

This will be a great way to connect with other chapter members in a smaller, more personal way. We look forward to hearing from you!

Contact Chapter Administrator at [Elizabeth@cqiassociates.com](mailto:Elizabeth@cqiassociates.com) with an activity you are interested in.

---

## Connect with the New Chesapeake Chapter Board of Directors for 2022-2023

<b>President:</b>	Don Boos	<a href="mailto:Donald_Boos@troweprice.com">Donald_Boos@troweprice.com</a>
<b>Treasurer:</b>	John Williams	<a href="mailto:john.p.williams@cushwake.com">john.p.williams@cushwake.com</a>
<b>Secretary:</b>	Lindsey Taff	<a href="mailto:Lindsey.Taff@am.jll.com">Lindsey.Taff@am.jll.com</a>
<b>Industry Partnering:</b>	Willie Arce	<a href="mailto:warce@chevychaseclub.org">warce@chevychaseclub.org</a> & Ed Delaha <a href="mailto:Ed.delaha@akehurst.com">Ed.delaha@akehurst.com</a>
<b>Member Services:</b>	Mark Franceschina	<a href="mailto:mark.franceschina@wellsfargo.com">mark.franceschina@wellsfargo.com</a> & Scott Kellman <a href="mailto:Scott.kellman@archscan.com">Scott.kellman@archscan.com</a> & Connie Miller <a href="mailto:conniem@m-corp.us">conniem@m-corp.us</a>
<b>Learning &amp; Professional Development:</b>	Nicholas Laswell	<a href="mailto:Nicholas.Laswell@jhuapl.edu">Nicholas.Laswell@jhuapl.edu</a> & Adrian Cox <a href="mailto:adriancox@certapro.com">adriancox@certapro.com</a>
<b>Education &amp; Credentialing:</b>	Kristin Williams-Figaro	<a href="mailto:Kristin.Williams-Figaro@troweprice.com">Kristin.Williams-Figaro@troweprice.com</a> & Erik Mckay <a href="mailto:Erik.Mckay@fcps.org">Erik.Mckay@fcps.org</a>
<b>Past President:</b>	Ron Sauter	<a href="mailto:relsauter@outlook.com">relsauter@outlook.com</a>

## FM RESOURCE DIRECTORY



IFMA Chesapeake can help you find top notch, reliable vendors for services needed at your facility, such as mechanical services, emergency services, fire protection, janitorial, and so much more! Click here to access the on-line Resource Directory. [IFMA - Chesapeake Business Directory](#)

**Please consider our associate members when you need an excellent service provider at your facility.** Count on our annual chapter sponsors to provide you with the best service and pricing!

---



Looking for a great candidate to fill an open position at your facility? Send your job postings to Don Boos at [Donald.Boos@troweprice.com](mailto:Donald.Boos@troweprice.com) and we will post them here, and on the website.

View Current Job openings on the website [here](#).

---

## Upcoming Events

**Educate | Engage | Encourage**

The latest news in the FM world and the Chapter's upcoming events are at your fingertips!

Click [here](#) to view calendar of events and register